

**SALEM FIRST UNITED METHODIST CHURCH
REIMAGINING LIFE TOGETHER – PHASE 2.1**



Historic Building



MICAH (Methodist Inner-City Activities House)

Dated: June 18, 2020

Updated: August 21, 2020 (Revision 1)

Updated: February 10, 2021 (Revision 2)

**Salem First United Methodist Church
Reimagining Life Together – Phase 2.1**

Submittal, Preparation, Task Force Members,

Submitted to and approved by:

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Summary of Updates

Plan Updated: August 21, 2020 (Revision 1)

Revision 1 to this plan was approved by the Cascadia District Superintendent on August 21, 2020. The updates include the following revisions and additions.

Attachment 2: Logbook Pages: Historic Building and MICAH. Three additional sheets have been added to be used in the logbooks for: (1) Contractors; (2) Claremont School of Theology: Clinebell Institute and Center for Process Studies; and (3) Outdoor Activity Attendance.

Attachment 3: Special Provisions for Contractors. This attachment establishes exceptions to some of the requirements contained elsewhere in this Plan that are specific to contractors. Contractors represent an important subset of individuals who work inside the Historic Building and MICAH. They typically enter and exit many times during the day, provide their own toilet facilities, and the nature of their work may not allow for consistently maintaining at least six feet of spacing between workers

Attachment 4: Special Provisions for Claremont School of Theology. These provisions are applicable to faculty, staff, students, clients, visitors, volunteers, other individuals associated with the Claremont School of Theology, and any other individuals entering the area leased in MICAH by the Clinebell Institute or the Center for Process Studies.

Attachment 5: Guidelines for Outdoor Activities. This attachment provides general guidelines to be followed for outdoor activities that are sponsored by or conducted in association with Salem First United Methodist Church.

Plan Updated: February 10, 2021 (Revision 2)

Revision 2 to this plan was approved by the Cascadia District Superintendent on November 23, 2020. The updates include the following additions.

Attachment 6: Special Provisions for In-person Singing in Historic Building and MICAH. This attachment establishes provisions for singing sessions conducted for recording purposes inside MICAH and the Historic Building. Generally, the intent is one singer—or an ensemble consisting of members of the same household—may be part of a singing session provided the singing is conducted at least 20 feet from all others at the session. Additionally, at least 72 hours must have elapsed since the space was last used in order to reduce risks from remnant airborne contamination.

Attachment 7: Special Provisions for Groups of 10 or less in Historic Building and MICAH. This attachment establishes provisions for gatherings of up to ten individuals inside MICAH and inside the Historic Building for the purposes of sharing in a Christian ritual or for recording and producing online worship resources. Persons gathered are limited to the assigned spaces and designated restrooms. All standard safety protocols will be followed, with two additional provisions: (1) seating areas must be designated; and (2) at least 72 hours must have elapsed since the space was last used in order to reduce risks from remnant airborne contamination.

Attachment 8: Special Provisions for Groups of 25 or less in Historic Building and MICAH. This attachment establishes provisions for gatherings of up to 25 individuals inside MICAH and inside the Historic Building for the purposes of sharing in a Christian ritual or for recording and producing

online worship resources. Persons gathered are limited to the assigned spaces and designated restrooms. All standard safety protocols will be followed, including compliance with guidance from the Oregon Health Authority, with two additional provisions: (1) seating areas must be designated; and (2) at least 72 hours must have elapsed since the space was last used in order to reduce risks from remnant airborne contamination.

A Table of Contents has been added. Page numbers were updated throughout, but the revision date in the footer was not changed unless there was a revision to the text.

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Overview.

The property of Salem First United Methodist Church consists of two separate buildings:

- (1) *The Historic Building*. The Historic Building is located at the intersection of State and Church Streets, at 600 State Street. The Historic Building includes the sanctuary, fellowship hall, kitchen, administrative offices, and numerous classrooms. In addition to worship, Christian education, committee meetings, music ministries, and pastoral and staff functions, the Historic Building hosts for several other ministries not formally affiliated with First Church. These include Congregations Helping People, 12-step programs, Salem Audubon, and no fewer than 10 other groups, most or all of which are nonprofit.
- (2) *MICAH (Methodist Inner-City Activities House)*. The MICAH building is located at 680 State Street and is adjacent to the Historic Building. MICAH includes Taplin Hall (a multi-use space), a worship center, kitchen, dining area, and several meeting rooms. Taplin Hall is used for Family Promise at regularly scheduled times for overnight accommodations for homeless families. A number of spaces on the first and second floors in MICAH are rented to other users, including the Salem Bahá'í Center, Cascadia District Office of the Oregon-Idaho Annual Conference, United Methodist Archives for the Oregon-Idaho Conference, Clinebell Institute for Pastoral Counseling, and Center for Process Studies. The latter two are organizations of the Claremont School of Theology.

The Church Administrator is a member of the professional staff of Salem First United Methodist Church. This individual reports to the Assigned Pastor or the Assigned Pastor's designee. The Church Administrator is responsible for the day-to-day operation and maintenance of the church facilities under the advice and direction of the Assigned Pastor and the Board of Trustees. Many of the actions and duties identified in this plan are assigned to the Church Administrator. While ultimately accountable for their execution, the Church Administrator may delegate one or more of the actions or duties to other individuals.

Salem First United Methodist Church is currently in Phase 1, in which all facilities are closed. Phase 2 allows 10 or fewer people at any given time in the Historic Building and 10 or fewer in MICAH. Phase 3 increases the allowable number to 50, which will provide for weddings, memorial services, and other small gatherings. Phase 4 has no limits on the number of people who can gather but carries over many of the protective measures from the earlier phases.

This plan for moving from Phase 1 to Phase 2 consists of five elements. Because of the physical separation between the Historic Building and MICAH, measures unique to these two buildings are addressed separately.

- Element 1. Universal requirements for users in the Historic Building and MICAH
- Element 2. Requirements for users in the Historic Building
- Element 3. Requirements for users in MICAH
- Element 4: Communications Plan
- Element 5: Checklist of Actions

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Element 1. Universal requirements for users in the Historic Building *and* MICAH.

For all users of the Historic Building and MICAH of Salem First United Methodist Church, the following restrictions apply during Phase 2:

1. Good health. Any person who exhibits any symptoms of COVID-19, such as fever, cough, headache, unexplained tiredness, chills, sweats, aches, or difficulty breathing, is not allowed to enter. Any person who has experienced symptoms of COVID-19 in the past cannot enter unless that person has been symptom-free for at least three days (72 hours) and at least ten days have passed since the symptoms first appeared. If symptoms appear while the individual is in the building, the person must immediately leave the premises.
2. No in-person worship. No in-person worship is allowed.
3. No in-person vocal music. No in-person vocal music is allowed.
4. No wind instruments. No playing of brass, woodwind, or other wind instruments is allowed, with the exception of the Aeolian-Skinner pipe organ in the sanctuary of the Historic Building.
5. Essential purposes only. Access to either building is restricted to individuals involved in one or more of the following essential purposes:
 - (a) Custodial services
 - (b) Recording and producing online worship resources
 - (c) Routine and corrective maintenance
 - (d) Inspections and certifications
 - (e) Construction, repairs, and upgrades
 - (f) Church administration that cannot be accomplished remotely
 - (g) Facilities administration that cannot be accomplished remotely
 - (h) Other essential duties or responsibilities, provided the individual receives advance permission of the Assigned Pastor or Church Administrator
 - (i) Emergency response
6. Distancing required. Physical distancing of at least six feet must be practiced.
7. Face masks required. Face masks—N95-certified, surgical, or cloth—must be worn at all times when inside either the Historic Building or MICAH with the following exceptions:
 - (a) When speaking during active recording, provided the distancing requirement is being met
 - (b) When working in an office setting when the user has control of access to visitors to the space

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- (c) When eating or drinking personal refreshments brought into building provided the distancing requirement is being met
8. Normal operating hours. The normal operating hours of both buildings is 9:00 AM to 5:00 PM, Monday through Thursday and 9:00 AM to noon on Friday.
9. After-hours access. Access to either building after normal working hours is allowed with the approval of the Assigned Pastor or Church Administrator, who will ensure the alarm system(s) are disengaged prior to entry and re-engaged after the individual has exited the building.
10. Supplies. Cleaning supplies and personal protective equipment (PPE) will be purchased by FUMC, prepositioned at specific locations, and made available for users of our facilities. The locations for the supplies and equipment will be posted at the entrance to each building. Our custodial staff will check each day to ensure adequate supplies are in place at each location. Users of our facilities will be asked to contact the Church Administrator if supplies appear to be running low during the day. At minimum, supplies and PPE will be prepositioned as follows:
- (a) *Approved restrooms*. Disinfectant spray, hand sanitizer, sanitation wipes, disposable gloves (latex-free), hands-free trash receptacle.
 - (b) *Entry/Exit points*. Surgical masks (at least 20 at the beginning of each working day), hand sanitizer, sanitation wipes, disposable gloves, hands-free trash receptacle.
 - (c) *Within the facilities*. See Element 2 and Element 3 under “Supply station.”
11. Restroom cleaning. The authorized restroom in each building will be professionally cleaned and sanitized at the beginning of the day and the end of the day, Monday through Friday, by our custodial staff. Prior to departing the space, it is the responsibility of each user of the restroom to thoroughly clean and sanitize all surfaces used during the course of doing business. A list of surfaces to be cleaned will be prominently posted in the restroom. Sprays, wipes, gloves, and hands-free trash receptacles will be provided. (See “Supplies” above.)
12. Inadvertent exceedance. During Phase 2, the maximum number of individuals allowed in each building is 10. Measures included in this plan—calendar preregistration and logbook review—are expected to reduce the risks of inadvertently exceeding this maximum allowance. Individuals registering in the logbook will be requested to review the total number of people currently in the building and ensure that by entering themselves the maximum allowed number will not be exceeded.

If the maximum will be, or already appears to have been exceeded, the individual at the entrance is no longer authorized to enter the facility, regardless of preregistration or approvals, and will be required to immediately notify the Church Administrator. Upon notification by the Church Administrator, individual(s) in the building will be required to leave who:

- (a) Did not preregister by calendar

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- (b) Are no longer within the window specified in their preregistration on the calendar
- (c) Are requested to do so by the Church Administrator, regardless of preregistration

The Church Administrator is responsible for implementing actions necessary to reduce the number of individuals in the building to within the allowable limit. All exceedance will be reported by the Church Administrator to the Reentry Task Force at its next regularly scheduled meeting for review and consideration of any additional addition measures.

For any individual who does not comply with the instructions of the Church Administrator, see “Enforcement” under Element 2 or Element 3, as appropriate.

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Element 2. Requirements for users in the Historic Building.

In addition to the restrictions for all users of the facilities of Salem First United Methodist Church of Element 1, the following restrictions apply in the Historic Building during Phase 2:

1. Registered users. Individuals who enter the Historic Building at least once a week on average will be considered *Regular Users* and may be registered on the *Historic Building Approved Access List*. This list will be maintained by the Church Administrator and will contain, at minimum, the following information
 - (a) Name
 - (b) Position/business
 - (c) Cell Phone number
 - (d) Email
 - (e) Alternate point of contact information

2. Unregistered users. Individuals not registered on the *Historic Building Approved Access List* must complete a *Contact Tracing Information Form* each day and prior to entering the Historic Building. The *Contact Tracing Information Form* will require the same information as contained in the *Historic Building Approved Access List*. Blank forms will be available at the entrance along with individual pens/pencils in a container labeled “sanitized” for users to complete the form. After use, the pen/pencil will be placed in a container labeled “used” for later sanitation and reuse. The completed form will be placed in a designated box and will be retained for at least one year or per state statutes for records retention, whichever is longer.

3. Logbook. All users will register in a logbook maintained at the entrance to the Historic Building each time they enter and exit the building. The minimum information for each person shall be:
 - (a) Date
 - (b) Name
 - (c) Cell phone number at which the individual can be reached while in the building
 - (d) Acknowledgement of reading and agreeing to comply with the posted notice stating that one may *only* enter the building if *all* of the following criteria are met:
 - (1) The person is not currently experiencing COVID-19 symptoms
 - (2) If the person has ever had COVID-19 symptoms in the past:
 1. At least three days (72 hours) have passed since resolution of fever without the use of fever-reducing medications *and* since improvement in respiratory symptoms, and
 2. At least 10 days have passed since symptoms first appeared
 - (3) If the individual experiences symptoms of COVID-19 while in the building, the person will leave immediately
 - (e) Time of entering the Historic Building
 - (f) Time of exiting the Historic Building

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4. Entry/Exit point. Entry and exit to the Historic Building will be through the main entrance off of State Street.
5. Access. Once the system is installed (estimated July 2020), access into the Historic Building will be through the installed voice/video/buzzer system operated remotely by the Church Administrator or the administrator's designee. Prior to installation of the system, access to the Historic Building will be on request by cell phone call to: (1) The Church Administrator; (2) Any member of the professional staff, including custodial personnel; or (3) any other preauthorized individual in the building. A call list will be posted in the access point for this purpose.
6. Control of other access points. All other doors in the Historic Building will be prominently signed with "No Entry" from the outside and "No Exit" on the inside.
7. Social distancing upon entry/exit. If two or more individuals see that they will be using main entrance at about the same time, it is the responsibility of each person to ensure a minimum distance of six feet is maintained between them.
8. Advance scheduling. Individuals anticipating use of the Historic Building may reserve a time period with start and end times. The calendar will be available on the FUMC website and will be maintained by the Church Administrator.
9. Unscheduled entry. If advance scheduling is not possible, individuals must contact the Church Administrator prior to entering the Historic Building and request a time slot.
10. Authorized restroom. The ADA accessible women's restroom located in the hallway across from Room 112 will be equipped with a lock and designated as a unisex restroom. All other restrooms in the Historic Building will be signed "Out of Service."
11. High touch surface cleaning. It is the responsibility of each user to clean and sanitize all high touch surfaces after each use and prior to departing the Historic Building. By way of illustration but not limitation, high touch surfaces include desktops, keyboards, computer mouse, screen (if touch screen), copier control panels and lids, telephones, doorknobs, and light switches.
12. Supply station. A supply station will be established at a table in the hallway near the Administrative Office for common use by individuals in the building. This table will contain PPE and cleaning supplies for users to clean and disinfect surfaces where they have been working. At minimum, the supply station will include disinfectant spray, hand sanitizer, sanitation wipes, disposable gloves (latex-free), hands-free trash receptacle. The supply station will be restocked at the beginning of each working day.
13. Enforcement. Any individual who refuses or otherwise fails to abide by the Universal Requirements of Element 1 or the requirements of this Element will be removed from the *Church Facility Approved Access List* (if applicable) and placed on the *Denied Access List* that will be maintained by the Church

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Administrator. Once on this list, the individual will not be allowed to enter the Historic Building without advance written permission from the Assigned Pastor and Church Administrator.

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Element 3. Requirements for users in MICAH.

In addition to the restrictions for all users of the facilities of Salem First United Methodist Church of Element 1, the following restrictions apply to MICAH during Phase 2:

1. Registered users. Individuals who enter MICAH at least once a week on average will be considered *Regular Users* and must be registered on the *MICAH Approved Access List*. This list will be maintained by the Church Administrator and will contain, at minimum, the following information for use if required for contact tracing:
 - (a) Name
 - (b) Position/business
 - (c) Cell Phone number
 - (d) Email
 - (e) Alternate point of contact information

2. Unregistered users. Individuals not registered on the *MICAH Approved Access List* must complete a *Contact Tracing Information Form* each day and prior to entering the Historic Building. The *Contact Tracing Information Form* will require the same information as contained in the *MICAH Approved Access List*. Blank forms will be available at the entrance along with individual pens/pencils in a container labeled “sanitized” for users to complete the form. After use, the pen/pencil will be placed in a container labeled “used” for later sanitation and reuse. The completed form will be placed in a designated box and will be retained for at least one year or per state statutes for records retention, whichever is longer.

3. Logbook. All users will register in a logbook maintained at the entrance to the Historic Building each time they enter and exit the building. The minimum information for each person shall be:
 - (a) Date
 - (b) Name
 - (c) Cell phone number at which the individual can be reached while in the building
 - (d) Acknowledgement of reading and agreeing to comply with the posted notice (Rule #1) stating that one may *only* enter the building if *all* of the following criteria are met:
 - (1) The person is not currently experiencing COVID-19 symptoms
 - (2) If the person has ever had COVID-19 symptoms in the past:
 1. At least three days (72 hours) have passed since resolution of fever without the use of fever-reducing medications *and* since improvement in respiratory symptoms, and
 2. At least 10 days have passed since symptoms first appeared
 - (3) If the individual experiences symptoms of COVID-19 while in the building, the person will leave immediately
 - (e) Time of entering MICAH
 - (f) Time of exiting MICAH

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4. Entry/Exit point. Entry and exit to MICAH will be through the main entrance off of State Street.
5. Access. Access into MICAH will be through use of the touch keypad.
6. Control of other access points. All other doors in MICAH will be prominently signed with “No Entry” from the outside and “No Exit” on the inside.
7. Social distancing upon entry/exit. If two or more individuals see that they will be using main entrance at about the same time, it is the responsibility of each person to ensure a minimum distance of six feet is maintained between them.
8. Advance scheduling. To the degree possible, individuals anticipating use of MICAH will reserve a time period with start and end times. The calendar will be available on the FUMC website and will be maintained by the Church Administrator.
9. Unscheduled entry. If advance scheduling is not possible, individuals must contact the Church Administrator prior to entering MICAH and request a time slot.
10. Authorized restroom. The ADA accessible restroom on the main floor will be equipped with a lock and designated as a unisex restroom. All other restrooms in MICAH will be signed “Out of Service.”
11. High touch surface cleaning. It is the responsibility of each user to clean and sanitize all high touch surfaces after each use and prior to departing MICAH. By way of illustration but not limitation, high touch surfaces include desktops, keyboards, computer mouse, screen (if touch screen), copier control panels, telephones, doorknobs, and light switches.
12. Supply station. A supply station will be established at a table in the entryway just inside the main door for common use by individuals in the building. This table will contain cleaning supplies and PPE for users to clean and disinfect surfaces where they have been working. At minimum, the supply station will include: Disinfectant spray, hand sanitizer, sanitation wipes, disposable gloves (latex-free), hands-free trash receptacle.
13. Enforcement. Any individual who refuses or otherwise fails to abide by the Universal Requirements of Element 1 or the requirements of this Element will be removed from the *MICAH Approved Access List* (if applicable) and placed on the *Denied Access List* that will be maintained by the Church Administrator. Once on this list, the individual will not be allowed to enter MICAH without advance written permission from the Assigned Pastor and Church Administrator. If one or more individuals on the Denied Access List still enter MICAH, the touch keypad combination will be changed, and authorized users informed of the new combination.

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Element 4. Communications Plan.

This Element describes how we will communicate to our congregation, our tenants, and users of our facilities. Information we will be sharing includes:

- (a) Updates, status, and changes
- (b) Policies, plans, and procedures
- (c) Expectations and responsibilities
- (d) Issues, problems, and remedies

Communications with our congregation.

The following means will be utilized when communicating with the members and regular attendees of Salem First United Methodist Church:

1. Website: <http://salemfirstumc.org/>

On our main website we will add a tab titled COVID-19 Update. This will be the primary source of information regarding our plans of action and milestones. On this page we will provide the following information:

- (a) Summary of our current phase.
- (b) Updates of actions and intentions of the Reentry Task Force.
- (c) Members of the Reentry Task Force
- (d) FAQs on Reimagining Life Together
- (e) Links to pertinent references on Reimagining Life Together
- (f) A link to the Task Force's email: ReentryFUMC@yahoo.com
- (g) Any other information we believe will be helpful for readers

2. Facebook: <https://www.facebook.com/FUMCSalem/>

We will post updates on Facebook along with links to information contained in our website.

3. Emails

First Church has an email list of approximately 320 subscribers. We will use this list to send out periodic updates on the status, actions, and plans of the Reentry Task Force.

4. FUMC Calling Team

A volunteer Calling Team has been established at FUMC to maintain interpersonal connections with members of our congregation who are known to be nonusers or infrequent users of electronic means of communications.

Communications with our tenants.

We will communicate with our tenants through a combination of letters, emails, and phone calls.

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Communications with our users.

Communications with the users of our facilities will be through signs posted at appropriate locations throughout the Historic Building and MICAH. Appendix A contains a list of signs and sample designs.

Contact Tracing

If we become aware of an individual who has used our facilities who later tested positive for COVID-19, we will notify Marion County Health and Human Services and provide whatever information we may have to support contact tracing. We will make available our contact information and logbook(s) upon request from a health service agency for the purpose of contact tracing.

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Element 5. Checklist of Actions.

While not all-inclusive, the checklist below identifies key actions necessary to support our Plan to Get to Phase 2. Subject to the Superintendent’s approval of this plan and completion of the actions listed in Table 1, Salem First United Methodist Church will become a Phase 2 ministry.

Element 1. Universal requirements for users in the Historic Building and MICAH

- Create Checklist: Supplies at entry point
- Create Checklist: Supplies at Supply Station
- Create Checklist: Supplies in Approved Restroom
- Create Form: "Contact Tracing Information Form"
- Create Form: In/Out Logbook pages
- Create Labels: "sanitized" and "used" for pens/pencils
- Create List: "Denied Access List"
- Order Pens/pencils for filling out form
- Order Signs: Authorized restroom
- Order Signs: Enter Here
- Order Signs: Exit Here
- Order Signs: Face Masks Required
- Order Signs: Preventing the Spread of COVID-19
- Order Signs: In case of emergency, contact....
- Order Signs: No Exit
- Order Signs: Physical distance required
- Order Signs: Restroom closed/Out of Service
- Order Signs: Rule #1, Do not enter if you have signs of COVID-19
- Order Signs: Warning indications of COVID-19
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Element 2. Requirements for users in the Historic Building

- Create List: "Historic Building Approved Access List"
- Create Online: Google Calendar for Historic Building Use
- Place Pens/pencils for filling out form
- Place Supplies at entry point
- Place Supplies at Supply Station
- Place Supplies in Approved Restroom
- Post Sign(s): Enter Here
- Post Sign(s): Exit Here
- Post Sign(s): Face masks required
- Post Sign(s): In case of emergency, contact....
- Post Sign(s): No Entry
- Post Sign(s): No Exit

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Element 2. Requirements for users in the Historic Building (continued)

- Post Sign(s): No singing, no wind instruments allowed
- Post Sign(s): Physical distance required
- Post Sign(s): Restroom closed/Out of Service
- Post Sign(s): Warning indications of COVID-19
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-
-
-

Element 3. Requirements for users in MICAH

- Create List: "MICAH Approved Access List"
- Create Online: Google Calendar for MICAH Use
- Place Pens/pencils for filling out form
- Place Supplies at entry point
- Place Supplies at Supply Station
- Place Supplies in Approved Restroom
- Post Sign(s): Enter Here
- Post Sign(s): Exit Here
- Post Sign(s): Face masks required
- Post Sign(s): In case of emergency, contact....
- Post Sign(s): No Entry
- Post Sign(s): No Exit
- Post Sign(s): No singing, no wind instruments allowed
- Post Sign(s): Physical distance required
- Post Sign(s): Restroom closed/Out of Service
- Post Sign(s): Warning indications of COVID-19
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Element 4: Communications Plan

- Create Webpage specific to COVID-19 on FUMC website with the following:
 - Summary of our current phase.
 - Updates of actions and intentions of the Reentry Task Force.
 - Members of the Reentry Task Force
 - FAQs on Reimagining Life Together
 - Links to pertinent references on Reimagining Life Together
 - A link to the Task Force's email: ReentryFUMC@yahoo.com
 - Any other information we believe will be helpful for readers
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Attachments

1. Signage Examples
2. Logbook Page Formats
 - Historic Building
 - MICAH
 - Contractors
 - Claremont School of Theology: Clinebell Institute and Center for Process Studies
 - Outdoor Activity Signup Sheet
3. Special Provisions for Contractors
4. Special Provisions for Claremont School of theology
5. Guidelines for Outdoor Activities
6. Special Provisions for Singing Inside MICAH and the Historic Building
7. Special Provisions for Gatherings of up to 10
8. Special Provisions for Gatherings of up to 25

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SIGNAGE EXAMPLES

Attachment 1: Signage Examples

The signs shown below are examples of the types of signs we will use to reduce the risks to members, visitors, tenants, and other users of our facilities.

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SIGNAGE EXAMPLES



<https://outreach.com/Products/Church-Floor-Stickers/Red-Guidelines-61489.aspx?N=41>

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SIGNAGE EXAMPLES



<https://plumgroveinc.com/download/notice-face-coverings-required-at-all-times/>

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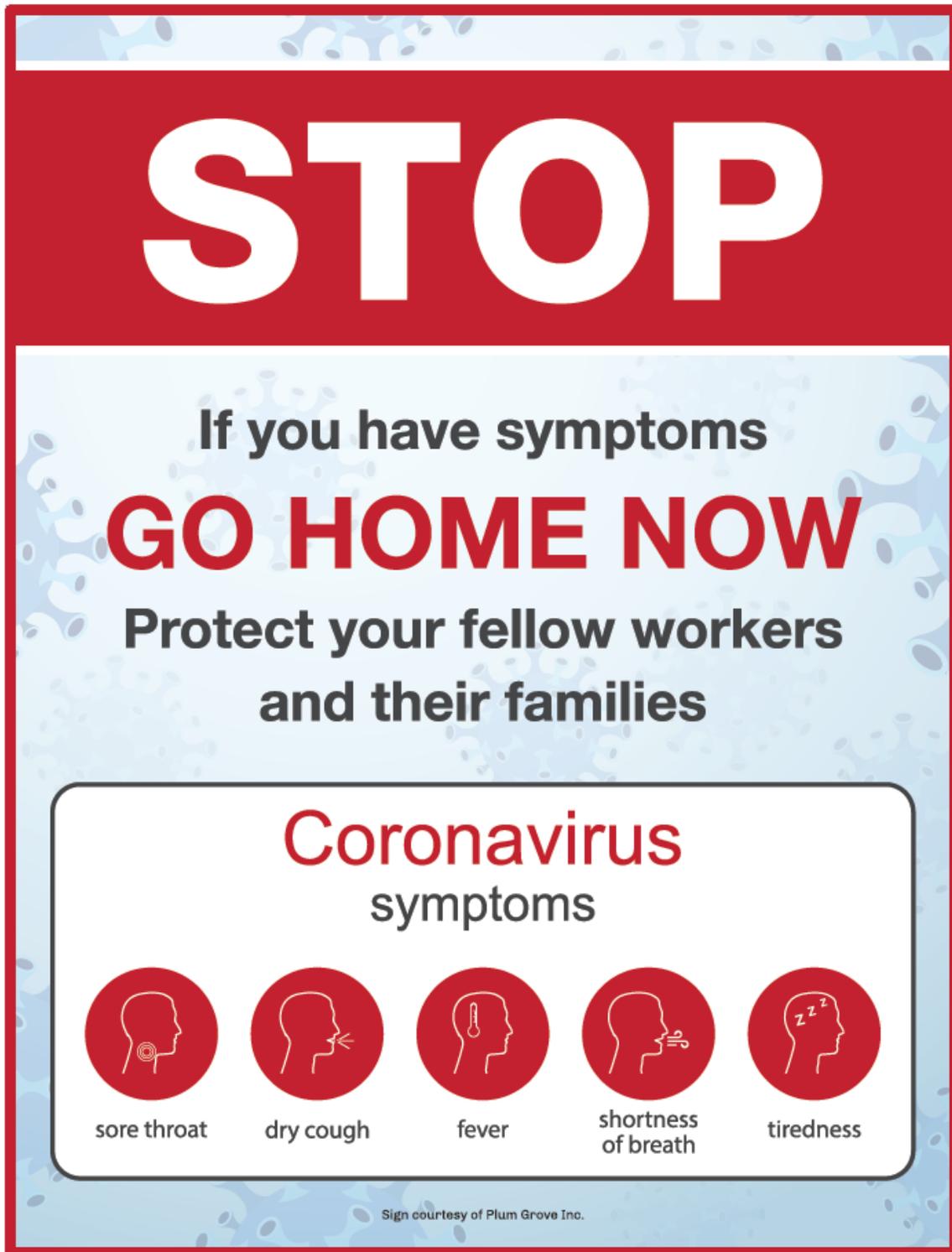
SIGNAGE EXAMPLES



<https://plumgroveinc.com/download/stop-keep-your-distance-6-feet/>

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SIGNAGE EXAMPLES



<https://plumgroveinc.com/download/stop-if-you-have-symptoms-go-home-now/>

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SIGNAGE EXAMPLES

Rule #1

You must read and agree to comply with the following before entering this building

1. I currently do not have any of the following symptoms associated with COVID-19
 - Fever, cough, headache, unexplained tiredness, chills, sweats, aches, or difficulty breathing
2. If I have ever had any symptoms associated with COVID-19, both of the following apply to me:
 - At least three days have passed since I have had a fever without the use of fever-reducing medications and since my respiratory symptoms cleared, *and*
 - At least 10 days have passed since my symptoms first appeared
3. If I start experiencing any symptoms associated with COVID-19 I will leave the building immediately.

Available as file: Rule#1.pdf or Rule#1.pptx

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SIGNAGE EXAMPLES

Stop the Spread of Germs

Help prevent the spread of respiratory diseases like COVID-19.

Stay at least 6 feet (about 2 arms' length) from other people.

Cover your cough or sneeze with a tissue, then throw the tissue in the trash and wash your hands.

When in public, wear a cloth face covering over your nose and mouth.

Do not touch your eyes, nose, and mouth.

Clean and disinfect frequently touched objects and surfaces.

Stay home when you are sick, except to get medical care.

Wash your hands often with soap and water for at least 20 seconds.

 [cdc.gov/coronavirus](https://www.cdc.gov/coronavirus)

31697X May 13, 2020 11:03 AM

<https://www.cdc.gov/coronavirus/2019-ncov/downloads/stop-the-spread-of-germs-11x17-en.pdf>

Salem First United Methodist Church
Reimagining Life Together – Phase 2.1

SIGNAGE EXAMPLES



Available as file: No Singing or Wind Instruments.pdf or No Singing or Wind Instruments.pptx

**Salem First United Methodist Church
Reimagining Life Together – Phase 2.1**

LOGBOOK PAGES

Attachment 2: Logbook Pages

Records be maintained of every individual entering and exiting the buildings. This attachment provides the format for logbook pages that can be printed and maintained in a loose-leaf binder at the entrances.

The elements of the logbook are:

1. Date
2. Name
3. Cell phone number at which the individual can be reached while in the building
4. Acknowledgement of reading and agreeing to comply with the posted notice (Rule #1) that states:
 - (1) The individual does not have any symptoms of COVID-19
 - (2) If the individual has ever had symptoms associated with COVID-19, specific periods of time have passed since the symptoms were present
 - (3) If the individual experiences symptoms of COVID-19 while in the building, the person will leave immediately
5. Time of entering the building
6. Time of exiting the building

Rule #1 refers to our self-made sign that every individual entering our buildings must read and agree to comply. (See Attachment 1, Page 20.)

Revisions to this Plan have resulted in more logbook pages being added to this attachment. Currently, this attachment contains the following:

User Logbook – Historic Building

User Logbook – MICAH

User Logbook – Contractors

User Logbook – Claremont School of theology: Clinebell Institute and Center for Process Studies

Outdoor Activity Signup Sheet

**Salem First United Methodist Church
Reimagining Life Together – Phase 2.1**

SPECIAL PROVISIONS FOR CONTRACTORS

Attachment 3: Special Provisions for Contractors

Overview: This attachment establishes exceptions to the requirements contained in Elements 1 through Element 3 of this Plan for contractors. Contractors represent an important subset of individuals who work inside the Historic Building and MICAH. They typically enter and exit a building many times during the day, provide their own toilet facilities, and the nature of their work may not allow for consistently maintaining at least six feet of spacing between workers. The provisions of this attachment, in part or in whole, may be applied at the discretion of the Church Administrator or the Church Administrator's designee.

General. Contractors will follow all the requirements contained in Elements 1 through Element 3 of this Plan with the following exceptions.

1. **Person Limit.** Contractors will use the crew size based on project requirements. The total number of individuals providing the contracted service do not count against any other numerical limits that are being applied throughout the rest of the Historic Building or MICAH.
2. **Entry/Exit.** Contractors will use the building entry/exit specifically identified for their exclusive use and will not use the entry/exit doors approved for use by others. Generally, the contractor entrance will be in the rear of the Historic Building or MICAH.
3. **Logbook.** Contractors will follow the building sign in/sign out procedures at their entrance by logging in at the beginning of their workday and logging out at the end of their day (as opposed to each time they enter). The contractor-specific log sheet is provided in Attachment 2.
4. **Masks.** Contractors will wear masks when inside the building but will not be required to wear masks when working on the roof or elsewhere outside unless social distancing requirement cannot be met.
5. **Distancing.** Contractors will maintain a physical distance of at least six feet from each other to maximum extent feasible while conducting their work. Contractors will maintain a physical distance of at least six feet from non-contractor individuals when inside the buildings.
6. **Restrooms.** Contractors will provide their own toilet facilities and will not to use the designated restrooms inside of the Historic Building or MICAH.
7. **Contract Tracing.** The contracting company will be responsible for notifying Marion County Health and supporting contact tracing related to any of its contractors.

**Salem First United Methodist Church
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SPECIAL PROVISIONS FOR CONTRACTORS

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**Salem First United Methodist Church
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SPECIAL PROVISIONS FOR CLAREMONT SCHOOL OF THEOLOGY

Attachment 4: Special Provisions for Claremont School of Theology

Overview. This attachment establishes specific exceptions to the requirements contained in Element 1 through Element 3 of this Plan. The provisions are intended to support the education and business activities in MICAH in the leased spaces of the Clinebell Institute and the Center for Process Studies of the Claremont School of Theology. The exceptions are provided because: (1) the Clinebell Institute and the Center for Process Studies have control over their own leased spaces; (2) the leased spaces include private offices, which allow certain requirements to be relaxed; and (3) the exceptions are necessary for both entities to successfully operate.

Applicability. These provisions are applicable to faculty, staff, students, clients, visitors, volunteers, other individuals associated with the Claremont School of Theology, and any other individuals entering the area leased by the Clinebell Institute or the Center for Process Studies. These provisions apply exclusively to the area in MICAH leased by the Clinebell Institute and the Center for Process Studies of the Claremont School of Theology (see below).

Leased Area. The Leased Area consists of approximately 5,300 square feet of space on the first floor of MICAH. The door and foyer at the entrance to the area are approximately 600 square feet. The Clinebell Institute area consists of approximately 1,700 square feet and includes six private offices and a common area. The Center for Process Studies area consists of approximately 3,000 square feet and includes three private offices, a reception area, a conference room, a galley, a single-user bathroom, and a student lounge.

Responsibility. These special provisions apply collectively to the Clinebell Institute and the Center for Process Studies, who will be equally responsible for ensuring these are implemented.

General. The Clinebell Institute and the Center for Process Studies will follow all the requirements contained in Elements 1 through Element 3 of this Plan with the following exceptions.

1. **Person Limit.** The Clinebell Institute and the Center for Process Studies will together be limited to a total of no more than 25 individual in the Leased Area. The total number of individuals in the Leased Area do not count against the 10-person limit throughout the rest of MICAH.
2. **Masks.** Individuals in the Leased Area will wear masks at all times unless: (1) they are in one of the private offices; or (2) they are drinking or eating, provided six feet or more of distance is maintained from all others.
3. **Restrooms.** Individuals in the Leased Area will use the single-use restroom located within the Leased Area.
4. **Advance Scheduling.** Individuals intending to enter the Leased Area will coordinate dates and time periods with designated staff of the Clinebell Institute and the Center for Process Studies.
5. **Entry/Exit.** Individuals entering and leaving the Leased Area will do so through the main doors of MICAH off of State Street.
6. **Logbook.** Individuals entering and exiting the Leased Area will sign in and sign out each time using a logbook distinct from the logbook designated for other users of MICAH. The Lease Area-specific log sheet is provided in Attachment 2.

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SPECIAL PROVISIONS FOR CLAREMONT SCHOOL OF THEOLOGY

7. Restroom cleaning. The authorized restroom in Leased Area will be professionally cleaned and sanitized at the beginning of the day and the end of the day, Monday through Friday, by custodial services contracted by the Clinebell Institute and the Center for Process Studies.

Prior to departing the space, it is the RESPONSIBILITY OF EACH USER of the restroom to thoroughly clean and sanitize all surfaces used during the course of doing business. A list of surfaces to be cleaned will be prominently posted in the restroom. Sprays, wipes, gloves, and hands-free trash receptacles will be provided.

8. Contract Tracing. The Clinebell Institute and the Center for Process Studies will be responsible for notifying Marion County Health and supporting contact tracing related to any individual(s) who have been in the Leased Space.

**Salem First United Methodist Church
Reimagining Life Together – Phase 2.1
GUIDELINES FOR OUTDOOR ACTIVITIES**

Attachment 5: Guidelines for Outdoor Activities

Overview: This attachment provides guidelines for outdoor activities sponsored by or conducted in association with Salem First United Methodist church. Outdoor activities are not explicitly addressed in the *Reimagining Life Together* of the Greater Northwest Area of the United Methodist Church. However, the core direction contained in that document remains: a shared responsibility to do no harm.

Definition. The term “Household Members” refers to individuals who share common living arrangements at the same address and who have practiced social distancing, face covering, frequent washing, and other risk reduction practices when outside of the home.

General.

1. Follow State Guidelines. The organizer and participants in outdoor activities will follow the current guidelines of the Oregon Health Authority.
2. Safety Observer. Every outdoor activity will have a designated Safety Observer at each location for every 25 individuals at that location. If a location has between 25 and 50 individuals, at least two Safety Observers are required. The Safety Observer(s) will be responsible for ensuring masks are worn, physical distancing is maintained, and appropriate cleaning or sanitizing supplies are provided.
3. Good health. Any person who exhibits any symptoms of COVID-19, such as fever, cough, headache, unexplained tiredness, chills, sweats, aches, or difficulty breathing, is not allowed to participate in an outdoor activity. Any person who has experienced symptoms of COVID-19 in the past cannot participate unless that person has been symptom-free for at least three days (72 hours) and at least ten days have passed since the symptoms first appeared. If symptoms appear while the individual is participating, the person must immediately leave the premises.
4. Logbook. All individuals participating in an outdoor activity will sign in upon arrival and sign out when departing. At minimum, the following information will be required:
 - (a) Date
 - (b) Name
 - (c) Phone number at which the individual can be contacted
 - (d) Acknowledgement of reading and agreeing to comply with the following:
 - (1) The person is not currently experiencing COVID-19 symptoms
 - (2) If the person has ever had COVID-19 symptoms in the past:
 1. At least three days (72 hours) have passed since resolution of fever without the use of fever-reducing medications *and* since improvement in respiratory symptoms, and
 2. At least 10 days have passed since symptoms first appeared
 - (3) If the individual experiences symptoms of COVID-19 during the activity, the person will leave immediately
 - (e) Time of arrival
 - (f) Time of departure

An outdoor activity-specific log sheet is provided in Attachment 2.

**Salem First United Methodist Church
Reimagining Life Together – Phase 2.1
GUIDELINES FOR OUTDOOR ACTIVITIES**

5. Distancing. All participants will maintain a physical distance of at least six feet between people except that Household Member may participate in activities while being closer than six feet from each other.
6. Masks. All participants will wear face masks. Face masks may be removed when eating or drinking personal refreshments provided the distancing requirement is being met.
7. Transportation. Individuals and Household Members will arrange their own transportation to and from the location of the activity. If sharing a ride with others who are not all Household Members, all individuals in the vehicle must wear masks and must wash/sanitize their hands immediately after arrival at their destination.
8. Capacity Limit. The maximum number of individuals participating in an outdoor activity is 50.
9. Food and Drinks. Individuals and Household Members will provide for their own food and drinks. If an individual provides for food and drinks for others, the refreshments shall be prepackaged or bottled for individual servings. Potlucks and shared food/drink areas are not allowed.
10. Contract Tracing. Following completion of the outdoor activity, the Safety Observer will provide the logbook sheet(s) to the Church Administrator for use should it become necessary to notify Marion County Health for contact tracing.

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Reimagining Life Together – Phase 2.1

SPECIAL PROVISIONS FOR SINGING INSIDE MICAH AND THE HISTORIC BUILDING

Attachment 6: Special Provisions for singing inside MICAH and the Historic Building

Overview. This attachment establishes provisions for singing sessions conducted for recording purposes inside MICAH and the Historic Building. The provisions are based on guidance received from the District Superintendent in an email to our Facilities Manager dated September 22, 2020. Generally, the intent is one singer—or an ensemble consisting of members of the same household—may be part of a singing session provided the singing is conducted at least 20 feet from all others at the session. Additionally, at least 72 hours must have elapsed since the space was last used in order to reduce risks from remnant airborne contamination.

Applicability. These provisions may be applied independently in MICAH and in the Historic Building when singing is being performed specifically for the purpose of recording. Singing is only allowed in the MICAH Worship Center and the Sanctuary of the Historic Building. The total number of individuals involved in the singing session does not count against the 10-person limit in the Historic Building or MICAH Building for individuals involved in administration, custodial services, or maintenance or contracted services.

Minimum Requirements. In addition to the requirements contained in Element 1 through Element 3, including masks, social distancing, logging entry/exit, and using only the designated restroom, the following additional requirements must be followed:

1. The session is scheduled through the Facilities Manager;
2. Only one individual or members of the same household may sing on any given day;
3. At least 72 hours have elapsed since the last gathering at the location;
4. The total number of individuals inside the building and involved in the singing session, including singer(s), accompanist(s) and recording technician(s), cannot exceed 10 regardless of age, household member status, role, or responsibilities;
5. There must be an exclusion zone established that separates the singer(s) from all others involved in the session by at least 20 feet;
6. Only the singer and members of the same household as the singer may be inside the exclusion zone;
7. Non-singers must avoid passing through the exclusion zone to reduce risks of exposure to remnant airborne contamination;
8. Predesignated boundaries identifying the exclusion zone may be established within which the singer(s) must remain whenever singing;
9. When singing, the singer(s) must face at least 90-degrees away from all others in the room;
10. Masks must be worn at all times except when singing;
11. Social distances must be maintained at all times except for members of the same household;
and

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Reimagining Life Together – Phase 2.1**

SPECIAL PROVISIONS FOR SINGING INSIDE MICAH AND THE HISTORIC BUILDING

12. All surfaces potentially exposed to contamination, such as microphones, music stands, earphones, microphone stands, and instruments, must be cleaned at the conclusion of the session.

Responsibility. One person at the singing session must be identified to the Facilities Manager as responsible for ensuring all provisions of this attachment are followed. Unless the Facilities Manager is informed otherwise in advance, it will be presumed that the solo singer (or lead singer if several members of a household are singing) is overall responsible.

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Reimagining Life Together – Phase 2.1**

SPECIAL PROVISIONS FOR GATHERINGS OF UP TO 10

Attachment 7: Special Provisions for Gatherings of up to 10

Overview. This attachment establishes provisions for gatherings of up to ten individuals inside MICAH and inside the Historic Building for the purposes of sharing in a Christian ritual or for recording and producing online worship resources. Persons gathered are limited to the assigned spaces and designated restrooms. All standard safety protocols will be followed, with two additional provisions: (1) seating areas must be designated; and (2) at least 72 hours must have elapsed since the space was last used in order to reduce risks from remnant airborne contamination.

Applicability. These provisions may be applied independently in MICAH and in the Historic Building for small groups that have gathered for one of the following Christian rituals: (1) baptism; (2) wedding; (3) funeral or memorial service; or (4) a ritual approved in advance by the Facilities Manager. These provisions also apply when the total number of individuals involved in recording and producing online worship resources will be 10 or fewer. These provisions are not applicable for gatherings of a recurring nature, such as Bible studies, prayer groups, and circles. The total number of individuals gathering for the ritual does not count against the 10-person limit in the Historic Building or MICAH Building for individuals involved in administration, custodial services, or maintenance or contracted services. The ritual must take place in the Worship Center in MICAH or in the Sanctuary in the Historic Building. At the discretion of the Facilities Manager, up to two additional rooms in MICAH and up to two additional rooms in the Historic Building may be made accessible if necessary to support an event for purposes such as for changing clothes, pre-event consultation, or as a waiting room.

Minimum Requirements. In addition to the requirements contained in Element 1 through Element 3—such as masks, social distancing, logging entry/exit, no singing, no refreshments, and using designated restrooms—the following additional requirements must be followed:

1. The ritual is scheduled through the Facilities Manager;
2. Only one ritual may occur in each building on any given day;
3. At least 72 hours have passed since the last gathering at the location;
4. The maximum number of individuals at any time is 10, regardless of age, household member status, support role, or event responsibilities;
5. Prior to the start of the event, individuals entering the space shall be seated from the front to the back;
6. After the conclusion of the event, dismissal shall be from the back to the front;
7. Masks must be worn at all times;
8. Social distances must be maintained at all times except for members of the same household;
9. A separate logbook will be used for each event and the log sheets will be given to the Facilities Manager following the event; and
10. All surfaces potentially exposed to contamination must be cleaned at the conclusion of the gathering.

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Reimagining Life Together – Phase 2.1**

SPECIAL PROVISIONS FOR GATHERINGS OF UP TO 10

Responsibility. One person involved in the gathering must be designated as responsible for ensuring all provisions of this attachment are followed. Unless the Facilities Manager is informed otherwise in advance, it will be presumed that the individual making the reservation is overall responsible.

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Reimagining Life Together – Phase 2.1**

SPECIAL PROVISIONS FOR GATHERINGS OF UP TO 25

Attachment 8: Special Provisions for Gatherings of up to 25

Overview. This attachment establishes provisions for gatherings of up to 25 individuals inside MICAH and inside the Historic Building for the purposes of sharing in a Christian ritual or for recording and producing online worship resources. Persons gathered are limited to the assigned spaces and designated restrooms. All standard safety protocols will be followed, including compliance with guidance from the Oregon Health Authority, with two additional provisions: (1) seating areas must be designated; and (2) at least 72 hours must have elapsed since the space was last used in order to reduce risks from remnant airborne contamination.

Short-term Cancellation. Per the current Phase 2.1 guidance, decisions about whether a ministry remains in Phase 2.1 or reverts to Phase 2 will be made based on the specific data every Monday morning. If Monday's reported data causes a church in Phase 2.1 to revert to Phase 2, this change must take effect no later than Saturday morning. In other words, ministries approved for Phase 2.1 will know every Monday whether they may have up to 25 persons for indoor gatherings on Saturday and for the week ahead.

Applicability. These provisions may be applied independently in MICAH and in the Historic Building for small groups that have gathered for one of the following Christian rituals: (1) baptism; (2) wedding; (3) funeral or memorial service; or (4) a ritual approved in advance by the Facilities Manager. These provisions also apply when the total number of individuals involved in recording and producing online worship resources will be greater than ten but less than 25. These provisions are not applicable for gatherings of a recurring nature, such as Bible studies, prayer groups, and circles. The total number of individuals gathering does not count against the 10-person limit in the Historic Building or MICAH Building for individuals involved in administration, custodial services, or maintenance or contracted services. The event must take place in the Worship Center in MICAH or in the Sanctuary in the Historic Building. At the discretion of the Facilities Manager, up to two additional rooms in MICAH and up to two additional rooms in the Historic Building may be made accessible if necessary to support an event, such as for changing clothes and consultations.

Minimum Requirements. In addition to the requirements contained in Element 1 through Element 3—such as masks, social distancing, logging entry/exit, no singing, no refreshments, and using designated restrooms—the following additional requirements must be followed:

1. Guidelines established by the Oregon Health Authority allow for gatherings of 25 or more;
2. Approval has been received by the District Superintendent.
3. The person responsible for the gathering has acknowledged that the event may be cancelled with as little as five days' notice should the Greater Northwest Area of The United Methodist Church deem Marion County is no longer eligible for such a gathering.
4. The ritual is scheduled through the Facilities Manager;
5. Only one event may occur in each building on any given day;
6. At least 72 hours have passed since the last gathering at the location;

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SPECIAL PROVISIONS FOR GATHERINGS OF UP TO 25

7. The maximum number of individuals at any time is 25 **(not including the two ushers)**, regardless of age, household member status, support role, or event responsibilities;
8. For a ritual, at least two individuals must be designated to serve as ushers to ensure arrival seating and dismissal protocols are followed (these two ushers do not count against the maximum number of individuals of 25);
9. Seating areas will be established and posted in advance of the event to ensure individuals or household members remain at least six feet apart throughout the event;
10. Prior to the start of the event individuals entering the space shall be seated from the front to the back;
11. After the conclusion of the event, dismissal shall be from the back to the front;
12. If children are involved, no toys will be shared except between members of the same household;
13. If the event is conducted in MICAH, the ADA restroom and men's restroom will be made available and designated as single-use, unisex;
14. If the event is in the Historic Building, the men's and women's restrooms on the main floor nearest the Carrier Room will be made available and designated as single-use, unisex;
15. Masks must be worn at all times;
16. Social distances must be maintained at all times except for members of the same household;
17. A separate logbook will be used for each event and the log sheets will be given to the Facilities Manager following the event; and
18. All surfaces potentially exposed to contamination must be cleaned at the conclusion of the gathering, including surfaces in both restrooms.

Responsibility. One person involved in the gathering must be designated as responsible for ensuring all provisions of this attachment are followed, including the post-event cleaning. Unless the Facilities Manager is informed otherwise in advance, it will be presumed that the individual making the reservation is overall responsible.